

ANNISTON PCB SITE (MONSANTO CO.)

ALD00400123

EPA-R4-2015-002218 SELECTED DOCUMENTS (Doc Date Order)

<u>DOC DATE</u>	<u>DOCID</u>	<u>PAGES</u>	<u>TITLE SUBJECT</u>
12/31/2014			
01/01/1111	10003120	46	HEALTH CONSULTATION, MONSANTO COMPANY, PREPARED BY ALABAMA DEPARTMENT OF PUBLIC HEALTH.
08/20/1998	50002	86	AN ANALYSIS OF POLYCHLORINATED BIPHENYLS (PCB) IN SOIL AND DUST SELECTED LOCATION IN ANNISTON, ALABAMA, MITHOFF AND JACKS.
05/19/1999	50008	2	LETTER FROM WILLIAM GERALD HARDY, AL DEPT OF ENVIRONMENTAL MANAGEMENT, TO NARINDAR KUMAR, EPA, SERVED AS A FORMAL REQUEST FOR ASSISTANCE AND GUIDANCE IN CONDUCTING VERIFICATION SAMPLING AT OFF SITE AREAS IN THE VICINITY OF SOLUTIA FACILITY.
06/02/1999	50009	2	LETTER FROM NARINDAR KUMAR, EPA, TO WILLIAM GERALD HARDY, AL DEPT OF ENVIRONMENTAL MANAGEMENT, TRANSMITTED TO ADEM SEVERAL APPROPRIATE ACTIONS THAT MIGHT BE TAKEN BY SOLUTIA UNDER RCRA AUSPICES.
06/16/1999	50010	3	LETTER FROM WILLIAM GERALD HARDY, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, TO ALAN G. FAUST, SOLUTIA, INC. BY THIS LETTER ADEM IMPOSED ON SOLUTIA ACTION ITEMS RELATING TO OFF-SITE PCB CONTAMINATION IN ANNISTON, CALHOUN COUNTY, ALABAMA.
06/25/1999	49948	6	MEMORANDUM FROM KATHARINE HASTIE, EPA REGION IV, SCIENCE AND ECOSYSTEM SUPPORT DIVISION (SESD), TO WES HARDEGREE, EPA REGION IV (WITH ATTACHMENT). A STUDY PLAN FOR OFF SITE SAMPLING INVESTIGATION, SOLUTIA, INC., ANNISTON, ALABAMA.
07/07/1999	49942	4	MEMORANDUM FROM NARINDAR KUMAR, EPA, TO DOUG LAIR, EPA, TRANSMITTED RESULTS OF SOIL ANALYSES CONDUCTED BY THE RCRA PROGRAM AT THE ANNISTON PCB SITE, ANNISTON, CALHOUN COUNTY, ALABAMA.
07/07/1999	49941	2	LETTER FROM WILLIAM GERALD HARDY, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, TO RICHARD D. GREEN, EPA REGION IV. THIS LETTER SERVED AS A FORMAL REQUEST FOR EPA REGION IV TO ASSUME THE LEAD ROLE IN ADMINISTERING OFF SITE REMEDIATION ACTIVITIES.
07/20/1999	50011	9	LETTER FROM ALAN G. FAUST, SOLUTIA, INC., TO WILLIAM GERALD HARDY, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (WITH ATTACHMENTS). THIS LETTER TRANSMITTED DOCUMENTATION RELATING TO OFF-SITE CONTAMINATION IN ANNISTON, CALHOUN COUNTY, ALABAMA.
08/01/1999	49949	257	SESD (SCIENCE & ECOSYSTEM SUPPORT DIVISION) SURFACE SOIL SAMPLING, 6/28/99 TO 6/30/99, ANNISTON, ALABAMA, SESD PROJECT NO.99-0547, EPA REGION IV-SESD.
08/05/1999	49943	2	LETTER FROM WILLIAM GERALD HARDY, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, TO RICHARD D. GREEN, EPA REGION IV, PROVIDED INFORMATION CONCERNING ACTION LEVELS GIVEN BY ADEM TO SOLUTIA FOR OFF-SITE REMEDIATION ACTIVITIES.
09/07/1999	10003125	82	LETTER FROM ALAN FAUST, SOLUTIA TO GERALD HARDY, ADEM, REVISED SAMPLING AND ANALYSIS PLAN FOR 11TH STREET DITCH.

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09/08/1999	50007	3	LETTER FROM WILLIAM GERALD HARDY, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, TO ALAN FAUST, SOLUTIA, INC. SERVED AS A THIRD REQUEST FOR SOLUTIA TO CONDUCT FURTHER OFFSITE INVESTIGATIONS UNDER THEIR RCRA POST CLOSURE PERMIT.
10/01/1999	50012	38	LETTER FROM ALAN FAUST, SOLUTIA, INC., TO WILLIAM GERALD HARDY, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT(WITH ATTACHMENTS), THIS LETTER TRANSMITTED DOCUMENTATION RELATING TO REMOTE OFF-SITE CONTAMINATION IN ANNISTON, CALHOUN COUNTY, ALABAMA.
10/13/1999	10003126	38	[REDACTED] CORRECTIVE MEASURES STUDY 11TH STREET DITCH.
12/01/1999	50001	2	PUBLIC HEALTH ASSESSMENT SUMMARY: MONSANTO COMPANY, A.K.A. SOLUTIA, INCORPORATED/MONSANTO COMPANY, SNOW CREEK AREA, ALABAMA DEPARTMENT OF HEALTH.
12/06/1999	49979	41	HEALTH CONSULTATION: ANNISTON-PCBS AND DIOXINS/FURANS IN SOIL, BLOOD, AND AIR AND PESTICIDES IN SOIL, CALHOUN COUNTY, ALABAMA, CERCLIS NO. ALD004019048, ATSDR.
01/01/2000	49950	28	QUALITY ASSURANCE PROJECT PLAN, ANNISTON PCB SITE, ANNISTON, ALABAMA, SEDS PROJECT NO.00-0185, EPA REGION IV SEDS, TRANSMITTED BY THE ATTACHED MEMORANDUM OF FEBRUARY 9, 2000, FROM TIM SIMPSON, EPA REGION IV SEDS, TO KAREN KNIGHT, EPA REGION IV.
01/24/2000	50005	56	LETTER FROM ROBERT KALEY, SOLUTIA, INC., TO THUY-KIEU TRAN, TETRA TECH EM, INC.(WITH ATTACHMENTS), THIS LETTER TRANSMITTED INFORMATION CONCERNING RESIDENTIAL AND COMMERCIAL PROPERTIES IN ANNISTON, CALHOUN COUNTY, ALABAMA.
02/07/2000	49951	50	SAMPLING AND ANALYSIS QUALITY ASSURANCE AND QUALITY CONTROL WORK PLAN FOR ANNISTON PCB SITE, ANNISTON, CALHOUN COUNTY, ALABAMA, PREPARED FOR EPA REGION IV BY TETRA TECH EM, INC.
02/11/2000	49981	33	PUBLIC HEALTH ASSESSMENT FOR MONSANTO COMPANY (ALIASES: SOLUTIA INCORPORATED/MONSANTO COMPANY; SNOW CREEK AREA) ANNISTON, CALHOUN COUNTY, ALABAMA, CERCLIS NO. ALD004019048, ATSDR.
02/14/2000	49982	57	HEALTH CONSULTATION: EVALUATION OF SOIL, BLOOD & AIR DATA FROM ANNISTON, ALABAMA, MONSANTO COMPANY (A/K/A SOLUTIA INCORPORATED) ANNISTON, CALHOUN COUNTY, ALABAMA, CERCLIS NO. ALD004019048, ATSDR.
02/25/2000	10003129	38	LETTER FROM CRAIG BRANCHFIELD, SOLUTIA TO GERALD HARDY, ADEM, COMMENTS CONCERNING CORRECTIVE MEASURES STUDY FOR THE FINAL DISPOSITION OF PCB-CONTAINING SOILS AND SEDIMENTS AT THE REFERENCED SITE.
03/17/2000	49952	49	SAMPLING AND ANALYSIS QUALITY ASSURANCE AND QUALITY CONTROL WORK PLAN FOR ANNISTON PCB SITE, ANNISTON, CALHOUN COUNTY, ALABAMA, PHASE 2, COMMERCIAL FACILITIES, PREPARED FOR EPA REGION IV, BY TETRA TECH EM, INC.
03/21/2000	49953	3	FIELD SAMPLING INVESTIGATION PLAN, ANNISTON PCB SITE, ANNISTON, CALHOUN COUNTY, ALABAMA, EPA REGION IV, SEDS, TRANSMITTED BY THE ATTACHED MEMORANDUM OF MARCH 21, 2000, FROM TIM SIMPSON, EPA REGION IV SEDS, TO KAREN KNIGHT, EPA REGION IV.

<u>DOC DATE</u>	<u>DOCID</u>	<u>PAGES</u>	<u>TITLE SUBJECT</u>
03/22/2000	10003130	15	RFI RESULTS AND INTERIM MEASURES PLAN, ALABAMA DEPT OF TRANSPORTATION, PROJECT NO. STPAA-62(15). 1 OF 15.
04/19/2000	49957	3	MEMORANDUM FROM TIM SIMPSON, EPA REGION IV-SESD, TO KAREN KNIGHT, EPA REGION IV(WITH ATTACHMENT). TRANSMITTED THE UPDATED FIELD SAMPLING INVESTIGATION PLAN FOR WORK TO BE CONDUCTED AT THE ANNISTON PCB SITE.
04/19/2000	49955	189	SAMPLING AND ANALYSIS QUALITY ASSURANCE AND QUALITY CONTROL WORK PLAN FOR PHASE 3, ANNISTON PCB SITE, ANNISTON, CALHOUN COUNTY, ALABAMA, PREPARED FOR EPA REGION IV BY TETRA TECH EM, INC.
04/27/2000	10003132	58	HEALTH CONSULTATION, PUBLIC COMMENT RELEASE, MONSANTO COMPANY, U.S. DEPT OF HEALTH AND HUMAN SERVICES.
05/02/2000	49983	40	LETTER FROM ROBERT G. KALLEY, SOLUTIA, INC., TO JEFFREY KOPLAN, ATSDR (WITH ATTACHMENTS). THIS LETTER TRANSMITTED COMMENTS OF SOLUTIA, INC. ON HEALTH CONSULTATIONS CONDUCTED BY ATSDR AT THE ANNISTON PCB SITE, ANNISTON, CALHOUN COUNTY, ALABAMA.
06/01/2000	49959	29	FIELD INVESTIGATION REPORT, ANNISTON PCB SITE, CALHOUN COUNTY, ANNISTON, ALABAMA, EPA REGION IV-SESD.
06/14/2000	49960	179	SAMPLING AND ANALYSIS QUALITY ASSURANCE AND QUALITY CONTROL WORK PLAN FOR ANNISTON PCB SITE, ANNISTON, CALHOUN COUNTY, ALABAMA, PHASE 4, PREPARED FOR EPA REGION IV BY TETRA TECH EM, INC.
06/15/2000	49985	3	MEMORANDUM FROM KAREN KNIGHT, EPA REGION IV, TO CARL BLAIR, ATSDR (WITH ATTACHMENT). A REQUEST FOR A HEALTH CONSULTATION ON THE PROPOSED REMOVAL ACTION TRIGGER LEVEL FOR PCB(POLYCHLORINATED BIPHENYLS) AT THE ANNISTON PCB SITE.
06/19/2000	49986	2	RESPONSE TO REQUEST FROM EPA, ATSDR. THIS REPORT PROVIDED ATSDR CONCURRENCE WITH THE PROPOSED TRIGGER LEVEL FOR PCB AT THE ANNISTON PCB SITE.
06/21/2000	49961	38	MEMO FROM TIM SIMPSON, EPA REGION IV-SESD, TO KAREN KNIGHT, EPA REGION IV. TRANSMITTED THE ATTACHED FIELD INVESTIGATION REPORT FOR SAMPLES COLLECTED THE WEEK OF FEBRUARY 14, 2000, AT THE ANNISTON PCB SITE.
06/27/2000	49963	4	FIELD SAMPLING INVESTIGATION PLAN, ANNISTON PCB SITE, ANNISTON, CALHOUN COUNTY, ALABAMA, EPA REGION IV SESD. TRANSMITTED BY THE ATTACHED MEMORANDUM OF JUNE 27, 2000, FROM TIM SIMPSON, EPA REGION IV (SESD), TO KAREN KNIGHT, EPA REGION IV.
07/01/2000	49965	3	FIELD SAMPLING INVESTIGATION , ANNISTON PCB SITE, ANNISTON, CALHOUN COUNTY, ALABAMA, EPA REGION IV SESD. TRANSMITTED BY THE ATTACHED MEMORANDUM OF JUNE 27, 2000, FROM TIM SIMPSON, EPA REGION IV(SES), TO KAREN KNIGHT, EPA REGION IV.
07/03/2000	49987	5	MEMORANDUM FROM KAREN KNIGHT, EPA REGION IV, TO CARL BLAIR, ATSDR (WITH ATTACHMENT). A REQUEST FOR HEALTH GUIDANCE AND ADVICE ON LEAD CONTAMINATED SOIL AT THE ANNISTON PCB SITE.

<u>DOC DATE</u>	<u>DOCID</u>	<u>PAGES</u>	<u>TITLE SUBJECT</u>
07/25/2000	49966	137	SAMPLING AND ANALYSIS QUALITY ASSURANCE AND QUALITY CONTROL WORK PLAN FOR PHASE 5, ANNISTON PCB SITE, ANNISTON, CALHOUN COUNTY, ALABAMA, PREPARED FOR EPA REGION IV BY TETRA TECH EM, INC.
08/01/2000	49967	9	FIELD INVESTIGATION REPORT JUNE 2000, ANNISTON PCB SITE, EPA SEDS (RAW ANALYTICAL DATA PACKAGES ARE NOT INCLUDED). TRANSMITTED BY THE ATTACHED MEMORANDUM OF SEPTEMBER 5, 2000, FROM TIM SIMPSON, EPA REGION IV SEDS, TO KAREN KNIGHT, EPA REGION IV.
08/01/2000	49969	31	FIELD INVESTIGATION REPORT: APRIL 2000, ANNISTON PCB SITE, CALHOUN COUNTY, ANNISTON, ALABAMA, EPA REGION IV SEDS(RAW ANALYTICAL DATA PACKAGES ARE NOT INCLUDED).
08/17/2000	49970	3	FIELD SAMPLING INVESTIGATION PLAN, ANNISTON PCB SITE, CALHOUN COUNTY, ANNISTON, ALABAMA, EPA REGION IV SEDS, TRANSMITTED BY THE ATTACHED MEMORANDUM OF AUGUST 17, 2000, FROM TIM SIMPSON, EPA REGION IV SEDS, TO KAREN KNIGHT, EPA REGION IV.
08/18/2000	49989	20	HEALTH CONSULTATION: EXPOSURE INVESTIGATION REPORT, MONSANTO COMPANY(A.K.A. SOLUTIA, INC./MONSANTO), ANNISTON, CALHOUN COUNTY, ALABAMA, CERCLIS NO. ALD004019048, AGENCY FOR TOXIC SUBSTANCES AND DISEASE REGISTRY (ATSDR).
09/01/2000	49971	4	FIELD SAMPLING INVESTIGATION PLAN, ANNISTON PCB SITE, CALHOUN COUNTY, ANNISTON, ALABAMA, EPA REGION IV SEDS, TRANSMITTED BY THE ATTACHED MEMORANDUM OF AUGUST 17, 2000, FROM TIM SIMPSON, EPA REGION IV SEDS, TO KAREN KNIGHT, EPA REGION IV.
10/04/2000	49990	26	ACTION MEMO FROM STEVE SPURLIN, EPA, TO RICHARD GREEN, EPA, A REQUEST AND AUTHORIZATION FOR A REMOVAL ACTION AT THE ANNISTON POLYCHLORINATED BIPHENYL (PCB) SITE. [NOTE: CONFIDENTIAL PORTION WITHHELD].
10/16/2000	10008159	66	LETTER FROM CRAIG BRANCHFIELD, SOLUTIA, INC., TO WILLIAM GERALD HARDY, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, ENCLLOSING A COPY OF THE 11TH STREET DITCH SEDIMENT SAMPLING REPORT AND NORTH RAILROAD DITCH SAMPLING REPORT.
10/20/2000	49996	44	ADMINISTRATIVE ORDER ON CONSENT FOR REMOVAL ACTION, IN THE MATTER OF: ANNISTON PCB SITE, ANNISTON, CALHOUN COUNTY, ALABAMA, SOLUTIA, INC., RESPONDENT/CERCLA DOCKET NO. 01-02-C.
03/16/2001	10008161	16	REMOVAL ACTION SAMPLING PLAN, 11TH STREET DITCH, PREPARED BY SOLUTIA, INC., FOR U.S. EPA REGION IV.
05/17/2001	10142032	37	PUBLIC HEALTH ASSESSMENT.
08/28/2001	92336	2	MEMORANDUM FROM ELMER W. AKIN, EPA REGION IV, TO STEVE SPURLIN, EPA REGION IV, PROVIDING A DISCUSSION OF THE SOIL CLEANUP VALUES REQUIRED BY THE ADMINISTRATIVE ORDER ON CONSENT FOR THE ANNISTON POLYCHLORINATED BIPHENYL (PCB) REMOVAL SITE.
10/03/2001	92338	53	ADMINISTRATIVE ORDER ON CONSENT FOR REMOVAL ACTION, IN THE MATTER OF: ANNISTON PCB SITE, SOLUTIA, INC. RESPONDENT/CERCLA CER-04-2001-3752, ATTACHED LETTER OF 10/3/01, FROM DUSTIN MINOR, EPA, TO KAREN BALLOTTA, COVINGTON & BURLING, TRANSMITS SIGNATURE PAGE.

<u>DOC DATE</u>	<u>DOCID</u>	<u>PAGES</u>	<u>TITLE SUBJECT</u>
01/16/2002	49939	5	ANNOTATED ADMINISTRATIVE RECORD SITE SPECIFIC DOCUMENT INDEX, ALD004019048, ANNISTON PCB (MONSANTO COMPANY) REMOVAL SITE, ANNISTON, CALHOUN COUNTY, ALABAMA.
01/16/2002	49938	6	ADMINISTRATIVE RECORD CHRONOLOGICAL LISTING, ALD004019048, ANNISTON PCB (MONSANTO COMPANY) REMOVAL SITE, ANNISTON, CALHOUN COUNTY, ALABAMA.
01/16/2002	49935	6	ADMINISTRATIVE RECORD SITE SPECIFIC DOCUMENT INDEX, ALD004019048, ANNISTON PCB (MONSANTO COMPANY) REMOVAL SITE, ANNISTON, CALHOUN COUNTY, ALABAMA.
01/16/2002	49936	31	ADMINISTRATIVE RECORD KEYWORD IN CITATION INDEX, ALD004019048, ANNISTON PCB (MONSANTO COMPANY) REMOVAL SITE, ANNISTON, CALHOUN COUNTY, ALABAMA.
01/31/2002	10021655	512	LETTER FROM JOHN S. SCHENDEL, TETRA TECH EM, INC., TO D. KAREN KNIGHT, USEPA, FINAL PHASE III SAMPLING & ANALYSIS REPORT, CERCLA REMOVAL SITE ASSESSMENT.
01/31/2002	10023049	513	FINAL PHASE III SAMPLING AND ANALYSIS REPORT COMPREHENSIVE ENVIRONMENTAL RESPONSE, COMPENSATION, AND LIABILITY ACT REMOVAL SITE ASSESSMENT, PREPARED BY TETRA TECH EM INC.
04/04/2002	10142033	50	ATSDR PUBLIC HEALTH ASSESSMENT.
06/01/2013	10977274	1783	APPENDIX A [PART 5 OF 12] TO THE REMEDIAL INVESTIGATION REPORT FOR OPERABLE UNIT 1 / OPERABLE UNIT 2 OF THE ANNISTON PCB SITE, ANNISTON, ALABAMA. [6 OF 16]
06/01/2013	10977275	244	APPENDIX A [PART 6 OF 12] TO THE REMEDIAL INVESTIGATION REPORT FOR OPERABLE UNIT 1 / OPERABLE UNIT 2 OF THE ANNISTON PCB SITE, ANNISTON, ALABAMA. [7 OF 16]
06/01/2013	10977269	434	REMEDIAL INVESTIGATION REPORT FOR OPERABLE UNIT 1 / OPERABLE UNIT 2 OF THE ANNISTON PCB SITE, ANNISTON, ALABAMA. [1 OF 16]
06/01/2013	10977273	329	APPENDIX A [PART 4 OF 12] TO THE REMEDIAL INVESTIGATION REPORT FOR OPERABLE UNIT 1 / OPERABLE UNIT 2 OF THE ANNISTON PCB SITE, ANNISTON, ALABAMA. [5 OF 16]
06/01/2013	10977281	911	APPENDIX A [PART 12 OF 12] TO THE REMEDIAL INVESTIGATION REPORT FOR OPERABLE UNIT 1 / OPERABLE UNIT 2 OF THE ANNISTON PCB SITE, ANNISTON, ALABAMA. [13 OF 16]

Number of Documents:

63

Number of Pages:

6777